



Weekly Notices

Sunday 7th June to Sunday 14th June 2026

Encounters

Sunday 7th June at 5pm

Ipplepen Methodist Church

Theme: 'The Good Samaritan'

Through song, silence and creativity we will be exploring Jesus' Teaching of The Golden Rule.

All welcome - no experience of church needed.



The Good Samaritan and The Golden Rule encapsulate the **core of Christian morality**, emphasising empathy, compassion, and reciprocity in human relationships. It guides believers to **consider the perspective and dignity of others**, guiding behaviour in a way that avoids harm and promotes goodness. Beyond interpersonal ethics, it reflects a **theological principle**: moral conduct flows from the character of God, who calls humans to love and respect one another.

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Office: Monday, Tuesday, Wednesday 11am – 3pm. Thursday 9am-1pm.

(For urgent matters please contact Andrew at the Rectory on 01803 813403.)

Day	Time	Service	Location
Tuesday	10.15am	Book of Common Prayer	Ipplepen
Tuesday	11.00am	Holy Communion	Ipplepen
Wednesday	10.30am	Celtic Morning Prayer	Denbury
Wednesday	11.00am	Holy Communion	Denbury
Friday	11.00am	Silent Prayer & Meditation	Broadhempston

Sunday 7th June – 1st Sunday after Trinity

Time	Service	Location
09.00am	Holy Communion	Denbury
11.00am	Holy Communion + Children's Activities	Ipplepen
5.00pm	Encounters Evening Service	Ipplepen Methodist

Sunday 14th June – 2nd Sunday after Trinity

Time	Service	Location
09.00am	Holy Communion + Children's Craft Table	Broadhempston
11.00am	Holy Communion	Ipplepen
5.00pm	Evening Prayer + Benediction	Denbury

This Week's Hymns

- 432 All are welcome
- 62 Be still for the presence
- 452 Longing for light
- 19 All my hope on God is founded

In Memory: Wendy Mitchell, Walter Gooding, Kenneth Moase, Roy Scott, Anthony Mortimore, Derek Hurford, Rosie Gillard, Edgar Ellis, Audrey Gray, John Barry Roome, Derek Andrew Fey, John Phillips.

Study group continues!

Prayer in the New Testament

Meeting on the 2nd and 4th

Mondays of the month

6.30pm - 8pm at

Ipplepen Methodist Chapel.

Future dates for your diary:

June: 8th & 22nd

July: 13th & 27th

All welcome.

Sunday 7th June – 1st Sunday after Trinity

FIRST READING Genesis 12.1-9

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

SECOND READING Romans 4.13–end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.....

.....Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL Matthew 9.9–13, 18–26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.