

10th May

New member of the Beacon Parishes team being welcomed at the end of June! Please pray for Diana Walters who will be serving her curacy with us in the Beacon Parishes.



"I was brought up in a rectory and have a life-long love of liturgy and choral music. I live in Paignton with my Swedish husband, Göran, and our rescue dog. My passion is for social justice and peacebuilding. I'm currently a voluntary prison chaplain at HMP Channings Wood and will continue my ministry there as well as within the Beacon parishes.

I have a PhD from Newcastle University, and I worked for several years in Higher Education in the UK and Sweden. I also work as a guide at the Centre for Action and Contemplation, New Mexico. I'll be ordained as a Deacon at Exeter Cathedral on Saturday June 27th, and am very excited to be joining you the

COLLECT

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

PSALM 66:7-end

Bless our God, O you peoples; ♦ make the voice of his praise to be heard, Who holds our souls in life ♦ and suffers not our feet to slip. For you, O God, have proved us; ♦ you have tried us as silver is tried. You brought us into the snare; ♦ you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; ♦ but you brought us out into a place of liberty. I will come into your house with burnt offerings and will pay you my vows, ♦ which my lips uttered and my mouth promised when I was in trouble. I will offer you fat burnt sacrifices with the smoke of rams; ♦ I will sacrifice oxen and goats. Come and listen, all you who fear God, ♦ and I will tell you what he has done for my soul. I called out to him with my mouth ♦ and his praise was on my tongue. If I had nursed evil in my heart, ♦ the Lord would not have heard me, But in truth God has heard me; ♦ he has heeded the voice of my prayer. Blessed be God, who has not rejected my prayer, ♦ nor withheld his loving mercy from me.

POST COMMUNION

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

Sunday 17th May



**"The Church is Born...
Join the Pentecost Party"**

You are invited to the party!
3pm - 4.30pm


Join us in the Church Field and Church Hall.
Free all age—craft activities, wide games, face painting,
reflection, food/hot dogs and firepit.

Sorry, no dogs allowed. Children to be accompanied.


A Free All-Age
St Andrew's
Outside
Community
Event



Ascension Day Service
St. Andrew's Church, Ipplepen
Holy Communion
Thursday 14th May at 7.30pm



The
DENBURY
Auction of Promises



**Wednesday 1st July
@ 7PM**
At the Union

RAISING FUNDS for the refurbishment of our beautiful church.
Proceeds from this event will assist with current and ongoing repair and maintenance work on this ancient building.

Please email denburydiary@gmail.com to let us know how you are able to support the event. Thank you in advance.

CAN YOU HELP?

We are looking for offers of promises which might include:


- A SERVICE**
e.g. car washing, babysitting, gardening or dog walking.
- AN ITEM**
e.g. a painting, piece of furniture, photo, ceramics, eggs, bread, a hamper or plant.
- AN EXPERIENCE**
e.g. a haircut, a meal for 2, tickets to a concert, a massage, a weekend in Denbury for visiting friends or family.

WHAT HAPPENS NEXT?

- CONTACT** denburydiary@gmail.com
- DONATE!** Please let us know what you are able to donate. You are not restricted by the suggestions above: you may have your own ideas. We will print a list of promises in the Denbury Diary.
- BID!** Please contact us to let us know if you will be attending the Auction so that we can allocate you a bidding number.

Thy Kingdom Come: From Generation to Generation
17 May 2026 at 6pm at Exeter Cathedral

Join us at Exeter Cathedral for a landmark gathering of worship, reflection and intercession as part of the global Thy Kingdom Come movement. This year, our focus turns to the prophetic power of young voices. Inspired by Mary's Song- the revolutionary response of a young girl to a loving God who transforms the world- we will explore how we can better understand our faith through the perspectives of the emerging generation. With keynote speaker Rachel Gardner, Director of Partnerships at Youthscape, an intergenerational panel and worship from Andy Flannagan, this will be an evening with dedicated space to pray for our friends, families and communities.



**Responding to Antisemitism
By Reaching Out in Love**

In the wake of the recent rise in antisemitic attacks on Jewish communities in the UK, Bishop Mike (Bishop of Exeter) has shared this statement: "I and others have been greatly disturbed by the rise in antisemitism and attacks on Jewish communities across Britain. As the Church of England in Devon, we stand in solidarity and support of our Jewish brothers and sisters across our communities. We celebrate different religious faiths and the richness and diversity they bring to all our lives. Recent events show that we must redouble our commitment to strengthening good connections between faith communities and the wider community and to do everything we can to make our country a place where everyone can live free from fear and to love our neighbour as Christ calls us to." Churches Together in England has published Reaching Out in Love, a new interreligious dialogue toolkit, which might be helpful for churches at this time. Churches Together says "Reaching out beyond the walls of the church is essential to the task of Christian mission and a critical part of that is the work of reconciliation and mutual respect. In this task our relationship to people of other faiths are as important today as it ever was and it would seem this is all the more relevant at a time when communities may feel under siege and where some faiths are characterised in negative terms."