



Sunday 11th October 2020

Eighteenth Sunday after Trinity

Weekly Morning Prayer

Mon	9.00am	- Woodland
Tues	9.00am	- Ipplepen
Wed	9.00am	- Broadhempston
Thurs	9.00am	- Denbury

Services and Diary Dates

Sun 11 th Oct	9.30am	Harvest Festival	- Woodland
	9.30am	Harvest Festival	- Denbury
	11.00am	Harvest Communion	- Broadhempston ((In the Church)
	11.00am	Harvest Festival	- Ipplepen (In the Church)
Mon 12 th Oct	7.00pm	APCM	- Ipplepen
Tue 13 th Oct	10.00am	Holy Communion	- Ipplepen
Wed 14 th Oct	7.00pm	APCM & PCC meeting	- Broadhempston
Thurs 15 th Oct	10.00am	Holy Communion	- Denbury
Sat 17 th Oct	10.00am	Gift Day	- Ipplepen
Sun 18 th Oct	9.30am	Harvest Communion (St Luke)	- Denbury
	11.00am	Harvest Communion (St Luke)	- Ipplepen
Tue 20 th Oct	10.00am	Holy Communion	- Ipplepen
Wed 21 st Oct	6.00pm	Taize Service	- Ipplepen
Thurs 22 nd Oct	10.00am	Holy Communion	- Denbury

From 5th-15th October at Morning Prayer, we will be using a resource written for Harvest:
www.parishresources.org.uk/wp-content/uploads/COFE_02945_MorningPrayer_Harvest.docx
Please download this to your phone to join in.

Notices

Services: We are starting our **midweek communion services** again in October. These will be held weekly on Tuesdays at 10am in Ipplepen and Thursdays at 10am in Denbury. From Monday 5th October, **Morning Prayer** will be changed to 9am in Woodland on Mondays and 9am in Ipplepen on Tuesdays to fit better with the 10am midweek communion service on Tuesdays in Ipplepen.

Harvest Festivals will be taking place on 11th October focusing on creation and our care of it.

- Professor David Griggs will be speaking at Denbury and Ipplepen on Sustainable Development bringing to us his global experience in this important area.
- 'B-Wild', a local initiative set up to promote biodiversity in the village of Broadhempston, will be speaking there.
- Farming will be our focus in Woodland.

Looking ahead on 18th and 25th, we are focusing on **gifts and stewardship** with Stephen Mitchell, the Diocesan Mission Resources Advisor

As we celebrate St Luke's Feast day (18th Oct) during the week that follows we are holding a **Taize Service** focusing on healing with Dr Tom Morris give a reflection on his work during the current crisis. This is being held on Wednesday 21st October 6pm at St Andrew's Ipplepen.

Meetings: APCM meetings are currently taking place.

Social and community events: St Andrew's Church Hall is now open again.

Coronavirus: We continue to wear masks, social distance and wash and sanitise hands. The specific restrictions for occasional offices continue to apply e.g. limited to 30 people for funerals and now 15 people for Weddings.

Diocese/Deanery: Our Deanery is growing to include some of Morton Deanery – formal consultation will be happening soon.

For prayer: Those recently ordained to serve as Deacons and Priests. Our APCM meetings.

The Beacon: The new issue of the Beacon is available today take one for yourself and one for a neighbour.

Readings

		This week	Next week
Readings for this Sunday:	First Reading	Isaiah 25:1-9	Isaiah 35:3-6
	Psalm	23	147:1-7
	Second Reading	Philippians 4:1-9	2 Timothy 4:5-17
	Gospel	Matthew 22:1-4	Luke 10:1-9
Readings for the week ahead:	Mon	12 th	Luke 11:29-32
	Tue	13 th	Luke 11:37-41
	Wed	14 th	Luke 11.42-46
	Thurs	15 th	Luke 11.47-End
	Fri	16 th	Luke 12.1-7
	Sat	17 th	Luke 12.8-12

They can also be viewed/downloaded from <https://bible.oremus.org/>

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www.facebook.com/denburyworship www.facebook.com/Broad20/

Andrew's Thoughts

I need your help. We have a wonderful opportunity to access some new **training and resources** the diocese is developing to support all of us as we all grow in our callings and ministry. These are called **GROW** and are a series of training courses covering many aspects of church life and giving you opportunity to receive training and support and meet people in similar roles in other churches. The Diocese are rolling out a series of training courses over the next 12-18 months starting with Pastoral Care, Leading Worship, Small Group Leadership and Administration this autumn. In 2021 there will be courses on preaching, children's and youth work, pioneering, stewardship [and fundraising and lots more. If you're interested please visit the diocese of Exeter's grow – learn page at www.exeter.anglican.org/lay-learning

Can you please consider this first of all for yourselves and secondly pray about who you might prompt and invite to think about accessing these.

Christmas box appeal 2020: Everyone loves to receive a present at Christmas but for many vulnerable children and families in South east Europe Christmas servers as a reminder of isolation and poverty. We are joining the Foundation for Social Change and Inclusion 2020 she box appeal. **Leaflets available now.** A service for collecting the boxes is being planned for early November at St Andrews more details to follow.



Reflection by Tessa Amies

Sunday 11th October 2020



HARVEST

. a time of praise and thanksgiving.

Thanksgiving for crops harvested, for fruit gathered, for animals tended, for food received.

A time set aside to thank God for his wonderful creation and its abundant giving. Traditional harvest hymns re-enforce this theme of thanks and praise.

*All good gifts around us are sent from heaven above,
Then thank the Lord, O thank the Lord for all his love. (19th)*

In the times of supermarkets and online shopping, all this bounty from the earth sounds a little remote. But we can still be thankful. Consider a plate of fish, chips and peas and pause for a minute to think how many people, processes and products have been involved in its production and give thanks to them.

*Let us with a gladsome mind,
Praise the Lord for he is kind,
For his mercies ay endure,
Ever faithful, ever sure. (C18th)*

Thanks to my daily BRF notes I came across an interesting passage in Deuteronomy (Ch.24) this week. This book of the Old Testament gives a large portion of the Law and sets down how the Israelites should live their daily lives. Some laws are quite odd to our C21st lifestyle, but some have become normal practice in our everyday living. This particular passage introduces the idea of 'gleaning' after the harvest.

"When you've finished harvesting, and leave a sheath of corn behind by mistake, don't go back for it, leave it to be picked up by the stranger, the fatherless or the widow.

When you shake out the olives from your olive trees, just shake them once, then leave the rest. Likewise, your grapes, leave some behind for the stranger, the fatherless and the widow."

The notion of 'gleaning' after the harvest has come down through history. Jean-François Millet in his painting 'The Gleaners' shows C19th French peasant women gleaning in the fields after the corn has been harvested.

Maybe collecting tins of food, toiletries, etc for the local food bank is a modern form of gleaning. Are we giving away the spare food we have for those who may be homeless, out of work or awaiting benefits?

*Give him thanks for the fruitful earth,
For the sun, the seasons and the rain,
For the joys of his good creation,
The life and the breath he sustains. (C20th)*



Jean-François Millet: The Gleaners 1857 (Paris, Musée d'Orsay)